

Dear Industry Partner,

North Valley Property Owners Association invites you participate in our 10<sup>th</sup> Annual EXPO. NVPOA'S EXPO will be held at the Chico Masonic Lodge on Thursday, **January 10, 2019**. The Star Wars theme will get everyone excited about the day's educational offerings and festivities. There is a wide range of possibilities for exhibits and sponsorships with this expansive theme.

**EXPO 2019 is the largest rental housing industry conference in the North Valley.** This event is open to all rental housing industry professionals, including property management executives, rental owners, on-site managers, and maintenance employees.

Over **250 prospective customers** are expected to attend this event. **Becoming an exhibitor at the EXPO is a must for any business marketing to the rental housing industry.** To help you design your booth our staff has prepared packets of information and ideas. For more information regarding exhibit space, review the enclosed packet. For added exposure you may also choose to become a sponsor. This packet outlines several sponsorships that are sure to provide added publicity for your company.

**REMEMBER!** All Exhibitors must make a good faith effort to participate in the theme. This participation is part of a marketing strategy to set you apart from other exhibitors and to add to the excitement of the overall event.

**For Promotional Material call:  
Higman Graphics 530-342-4229  
Logarrow Marketing Services 530-355-8685**

Refer to the following links for decorating ideas & supplies.

<http://www.orientaltrading.com/>

<http://www.stumpsparty.com/>

<http://www.shindigz.com/>

<http://www.partycity.com/>

<http://www.amazon.com/>

If you have any questions, please contact NVPOA at (530) 345-1321 or [Chelsie@nvpoa.org](mailto:Chelsie@nvpoa.org)

I look forward to your participation in this exciting event!

Sincerely,

Jennifer Morris  
Executive Director

Entrance ↑

1. Sherwin William

2. AustinReilley & Doud

3. Hudsons Appliance

4. PCS

5. HD Supply

6. CRBR

7. Foothill Fire Protection

8. Coldwell Banker

9. Recology

10. Speaker

11. Seminar #3

12. EXPO Map January 11, 2019, as of 08/22/18

13. Map Not Drawn To Scale

14. Lobby

15. Kitchen

16. 2 6" for lunch buffet

17. Tables

18. Registration

19. Entrance

20. 14A

21. 5

22. 6

23. 2

24. 3

25. 4

26. 7

27. 8

28. 9

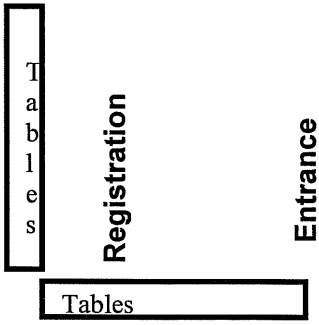
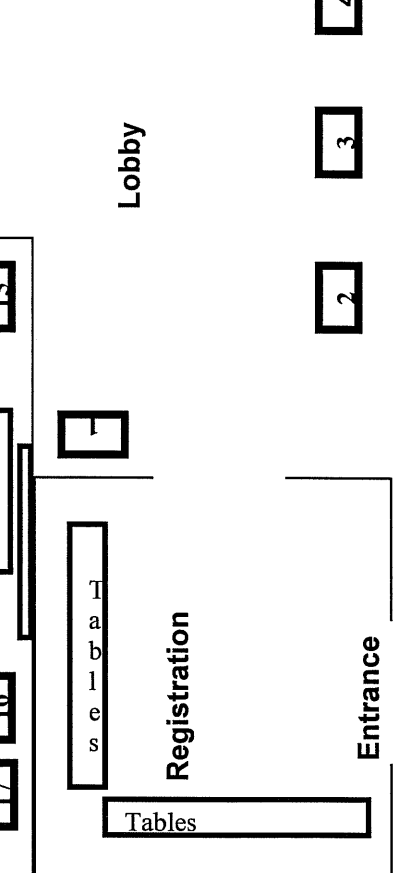
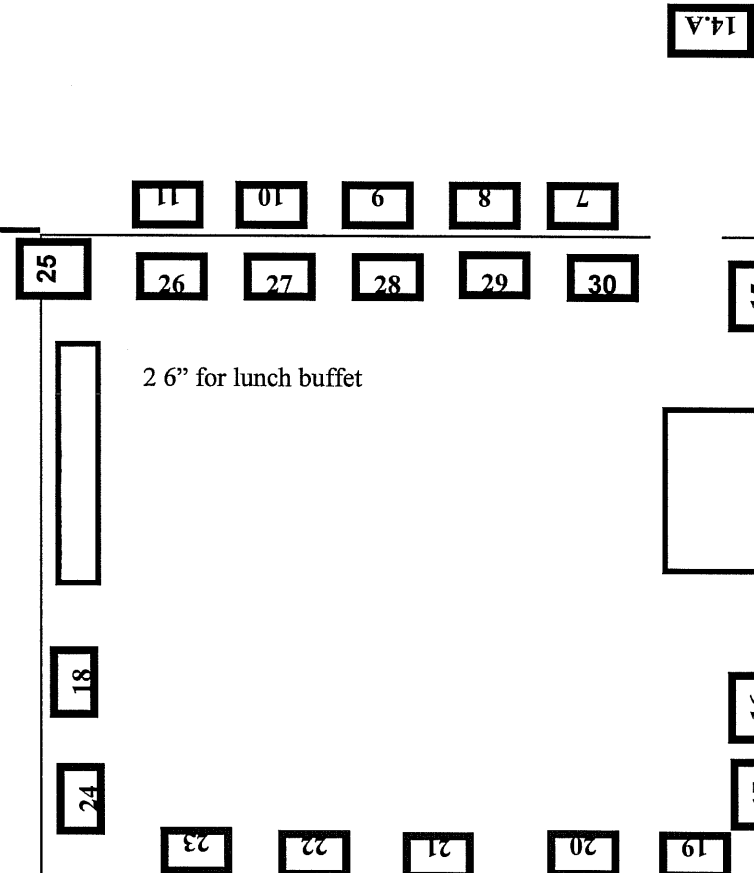
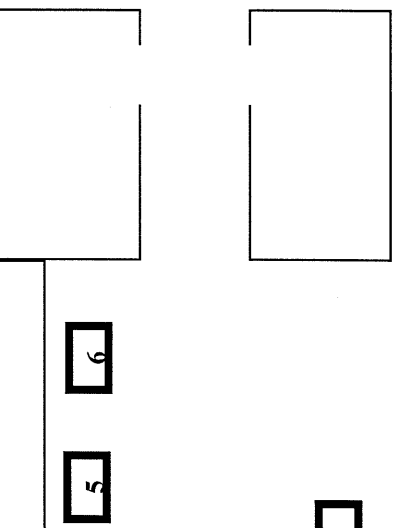
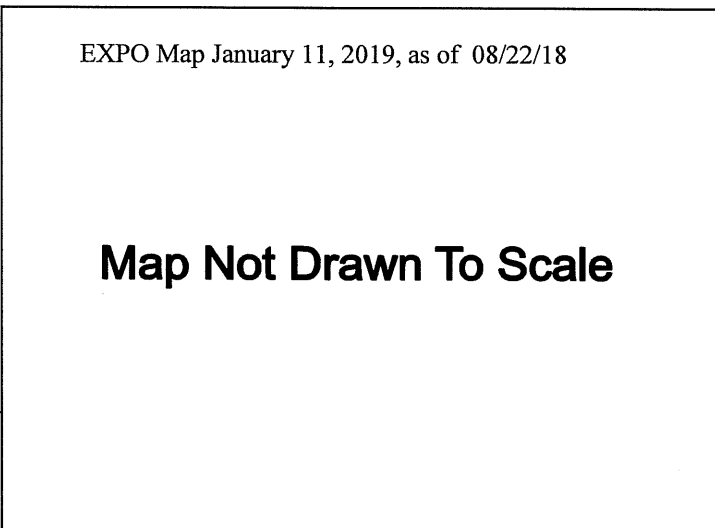
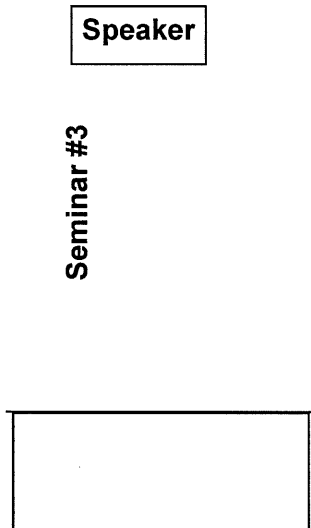
29. 10

30. 11

31. 12

32. 13

33. 14



North Valley Property Owners Association  
**INDUSTRY PARTNER REGISTRATION FORM**  
**2019 EXPO**

**Registration**

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

**Industry Partner Attendees**

Print or type names neatly

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Check All That Apply**

**Main Room- \$195 / non IP-\$295**  
Features Apartment All Star keynote presentations and 2 lunches

**Lobby- \$150 / non IP- \$250**  
includes 2 free lunches

**Hallway-\$125 / non IP-\$225**  
includes 2 free lunches

(Please call NVPOA for booth selection, 530.345.1321)

**Method of Payment**

Check Enclosed - Make payable to NVPOA

Credit Card: Card No. \_\_\_\_\_

Ex. Date \_\_\_\_\_

Card Holder Name \_\_\_\_\_

<b>Total</b>	
Booth Space	\$ _____
<b>TOTAL OWED</b>	<b>\$ _____</b>

Mail form and payment to: NVPOA 984 East Ave. Suite B-1, Chico, CA 95926. Or Fax to: 530.345.6498, email: assistantnvpoa@gmail.com

No refunds after December 1, 2018